the Prairie, on the Iowa side of the Mississippi River, to make sugar. The sugar season being over, and he not returning, and hearing nothing from him, a party of his friends went to look for him, and found his camp consumed, and himself, wife and children burned nearly to cinders, and she at the time enciente. They were so crisped and cindered that it was impossible to determine whether they had been murdered and then burned, or whether their camp had accidentally caught on fire and consumed them. It was generally believed that the Winnebagoes had murdered and burnt them, and Red Bird was suspected to have been concerned in it; but I am more inclined to think, that if murdered by Indians, it was done by some Fox war party searching for Sioux.

In the spring of this year, 1827, while a Chippewa chief called Hole-in-the-Day, with a part of his band, visited Fort Snelling on business with the Government, and while under the guns of the fort, a Sioux warrior shot one of the Chippewas. The Sioux was arrested by the troops, and confined in the guard-house. Chippewas requested Col. Snelling to deliver the Sioux to them, to be dealt with after their manner; to which he agreed, provided they would give him a chance to run for his life. To this they acceded. The Sioux was sent outside of the fort, where the Chippewas were armed with tomahawks and war clubs. He was to be allowed a fair start, and at a signal started, and one of the swiftest of the Chippewas armed with a club and tomahawk after him, to overtake and kill him if he could, which he soon effected, as the Sioux did not run fast, and when overtaken made no resistance. The Winnebagoes hearing a rumor of this, got the news among them that the two Winnebagoes confined there had been executed.

During the summer of 1826, I built the first framed house that was erected in Prairie du Chien. I sent men to the Black River, and got the timber for the frame and the shingles, and had the plank and boards sawed by hand, and brought them down to the Prairie. But then I had no carpenter or joiner, there being none at Prairie du Chien. I went on board of a keel boat that had